

# AUBURN EXPRESS

November, 2020

[www.auburn.sa.au](http://www.auburn.sa.au)

ACDC Executive Committee Members

Rhonda Seymour (Chair), Liz Pridham (Secretary), Joan Concy (Treasurer),  
Graham Richards, Hellen Riley, Russ Parkins (Public Officer), Robert Tilley.

Contact: Rhonda Seymour Tel: 8849 2389, E-mail: rhoje100@gmail.com, PO Box 202, Auburn SA 5451

## ACDC November Report

### Yes, Christmas Eve in the Centenary Park is on!!

ACDC and Auburn Traders Association are working together to organise a COVID-19 safe environment for families to come and relax in the Park on Christmas Eve as has been the tradition for many years in Auburn. There will be some special instructions on the arrival of families to the park, and picnic rugs will need to be spread a little further apart this year. We are planning for food, drinks, music, raffle, and our special visitor for the children. Please check out the special information in this edition (**pages 9 and 10**) and the next edition of the Auburn Express.

**Community Asset Grants:** The news from the Clare & Gilbert Valleys Council Community Asset Grants 2020 round, is that the Auburn Institute committee were successful receiving funds for the installation of internal blinds on the western windows of the Main Hall.

An application for funds towards updating our website was unsuccessful. We thank Council for their continued support of many local projects throughout the Council area.

**Centenary Park:** Two refundable container bins are now provided in Centenary Park. Income since mid-June has been \$23. It was decided at our last meeting, that the money recouped from the refundable containers will be added to the Play Equipment *line* in ACDC's account working towards updating/increasing play equipment available in Centenary Park.

**Outdoor Sculpture:** ACDC and the Auburn community wish to thank Council for the **Sculpture** recently installed in the park. Further information on **page 7**. In the last few days, the lawns have been mowed, the young trees have flowered and are now green. It is quite a picture!

### **Auburn Community Emergency resilience meeting:**

The first meeting (one of four) was held on Thursday 22<sup>nd</sup> October at the Auburn Institute. There were 26 people in attendance, and a good representation of most community groups and activity representatives in Auburn.

**The next meeting scheduled for Thursday 19<sup>th</sup> November, at 7-9 pm at the Auburn Institute has been CANCELLED due to the recent COVID-19 outbreak.** The meetings are workshop style, working through ideas, strategies, etc. with the ultimate goal of developing a plan for our community in the event of any emergency or unusual event.

**The ACDC Community Awards:** The 2020 nominations are now open. A form is included in this edition of the Auburn Express (**page 11**). Please give consideration to nominating someone you think has made a difference in our community, and return forms to the ACDC Secretary Liz Pridham, PO Box 202 Auburn, or [lizpridham1@gmail.com](mailto:lizpridham1@gmail.com) . **The applications will close on Thursday 3<sup>rd</sup> December.**

**Spring Fete:** ACDC and the Auburn Institute committee wish to thank all visitors and volunteers who helped to make the Spring Fete a great success. \$2,064 profit was made, and these funds will go towards the running of the institute. There was a great range of stalls and with the current COVID-19 signing-in rule, there were over 500 in attendance, during the course of the day.

**Frenchfest:** The *Frenchfest* committee continues to run with the planning and organisation for the *Frenchfest*, planned for 2021. This is a "Save the Date" message. Put it in your diary for the weekend of 11<sup>th</sup> and 12<sup>th</sup> September 2021. We hope to also have a opening event on Friday evening 10<sup>th</sup> September.

**Fantastical Bicycle Spectacle:**

If you are interested in being part of this committee for this great event, please complete the expression of interest form below, and return to

**FANTASTICAL BICYCLE SPECTACLE,**

I, am interested in joining the committee of the **Fantastical Bicycle Spectacle**.

(Name).....

Phone.....

Email: .....

Please contact me with information.

[rhoje100@gmail.com](mailto:rhoje100@gmail.com)  
[liz.pridham1@gmail.com](mailto:liz.pridham1@gmail.com)  
[acdc@hillsviestate.com.au](mailto:acdc@hillsviestate.com.au)

**Rhonda Seymour, Chair.**



**SPECIAL EVENT  
@ TAYLORS WINES...  
Guest Speaker  
Fiona McIntosh**

Have you visited the castle lately? We have had many visitors enjoying the spring weather and indulging in wine, cheese and chocolate, not to mention some fabulous new releases.



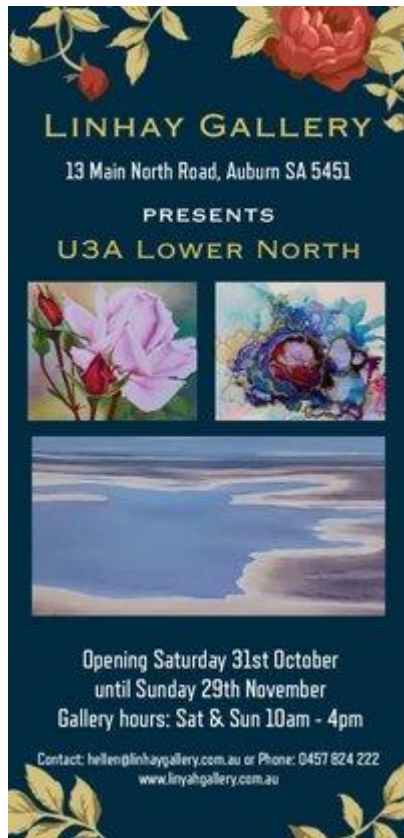
We are very excited to have a special event on **Sunday December 6th** at the Winery – local renowned author **Fiona McIntosh** will be talking about her new release ...

***"The Champagne War"***

We will also be joined by El Diablo Pizza!

**Make a note in your calendar...  
Contact us on 1800 804 295 for more  
information.**

## Exhibitions / Workshops



Please note - Linhay Gallery will open for the first 2 weekends in December and will then close until February...please check the Gallery website for updates...

[www.linhaygallery.com.au](http://www.linhaygallery.com.au)

Thank you for your support...

**Hellen Bakhoff.**

### SIMPSON RICES CREEK

Licensed Café serving House-Made Lunches,  
All Day Menu as well as  
Lunch Specials, which change weekly.  
Assorted Cakes & Biscuits  
Refreshments  
18-Hole Mini Golf  
Gifts & Condiments  
Inside/Outside Dining Room  
Air-conditioned Comfort  
**104 SADDLEWORTH ROAD**

**AUBURN SA**

**Mobile: 0419 345 741**

Just past the Town Oval

New Courtyard open! Shaded Children's playground and games. And for the parents seating and tables.

A publication "Dunfermline to Down Under, James and Elizabeth Adamson and Family, Early Pioneers of South Australia" by Robert Adamson and Ben Evans, is available through the State Library system. This comprehensive account of the family contribution, particularly while Adamson family members were in Auburn in the 1860's and into the 1870's, gives the print media references where more detail can be researched.



*James Hazel Adamson*

Auburn was included in the itinerary of HRH Prince Alfred, Prince of Wales, during his visit to northern towns of South Australia in 1867. The whole town was decorated with flags for the day – 30 October – including the *Adamson Bros* premises. A photograph was taken to commemorate the event. In 1871 the Auburn Town Hall became lit by gas, generated in a plant built by James Adamson (Adelaide had its first gas lighting only eight years previously). When leaving Auburn in 1872, the advertisement of J.H Adamson's household and other effects was in the hands of auctioneer J.E. Bleechmore, the notice stating the auction would be at the residence adjoining the National Bank.

An example of James' inventiveness was a broadcast sowing machine. (Until this time, wheat was still sown by hand in a similar way to the primitive method described in the Bible.) This type of machine preceded the current method of sowing wheat in drills and was capable of sowing 20 acres per day.

Adamson Brothers at Auburn advertised they would be glad to receive orders for reapers,



with every known improvement and reapers of any make repaired or altered, winnowers, carts, drays, wagons on hand, or made to order. The works, built on the corner of Ford Street and Main North road, in good times employed 30 men and James sent reaping machines all over the state. Adjacent was Walter's paint shop where a flourishing trade was done, painting vehicles, drays and wagons.

The factory was quite an asset to the community.

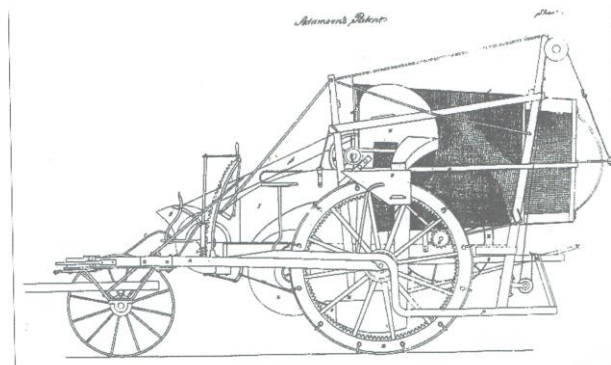
A written report said "The Adamson Brothers workshops occupy a range of 100 feet x 30 feet and contain every requisite for manufacturing wagons, drays, carts &c. There are five good substantial forges in the blacksmiths' shop. In the fitting shop we noticed two lathes, a large punching and shearing machine, and the sundry appliances required in a machinists' shop. At the back of the smiths' shop is built a substantial brass foundry, which at harvest time is lit up night and day. In the centre of the yard is a brick fireplace or oven for heating tires, which are usually cut on Wednesday. Although all the machines are as yet manufactured at the head establishment in Adelaide, yet a considerable array of reapers is now in the yard awaiting sundry overhauls.

Amongst the reaping machines we noticed some of the patent ones, which Mr J.H. Adamson informed us were highly appreciated by several well-known farmers; they have the advantage of roughly winnowing the grain which is reaped. Besides the large stock of manufactured goods for sale in the yard, ploughs, harrows, and all kinds of imported agricultural implements may be seen from which the most fastidious farmer may choose.

James' business continued to thrive over the next few years, but the prospect of overseas trade with his new reaper had caught James' imagination. In September 1871 he advertised.....

TO MACHINE MAKERS and others, a first-rate investment for Capitalists or a small company – J.H. Adamson, being about to leave the Colony, will receive TENDERS up to Wednesday, the 13<sup>th</sup> September, 1871, for the

purchase of PATENT RIGHTS for South Australia of his REAPING & DRESSING MACHINE with all RECENT IMPROVEMENTS. These machines have been successfully introduced into N.S.W."



*Patent drawing of James H. Adamson's reaping machine 1872. (MLSA)*

### ***James H. Adamson's patented reaping machine concept he took to California***

Shortly before he left Australia for California, James patented his latest reaping machine – Patent No. 160. The document was styled 'Improvements in Adamson's Reaping and Dressing Machine' dated 8 April 1872. This was the machine he was taking to America and on which he was pinning his commercial hopes. The works was managed during the time he was away by his nephew James Beveridge Adamson.

James had a US Patent to protect his ideas. After James returned to Australia his design was revived in 1888/1889 where in California about 25 machines were sold. However, the Australian machines were regarded as too small for the broad acres of the main wheat farms.

Adamson Bros. sold their Auburn business to Bremner and Growden on June 5<sup>th</sup>, 1876

### **Kay Lambert, Auburn National Trust.**



**19 Main North Road, Auburn – Clare Valley**  
**Ph: 8849 2015**



After the COVID-19 lockdown, Upper Wakefield Landcare has been making up for lost time. We celebrated National Tree Day with Auburn Primary School by planting native shrubs at the archway of the new start of the Riesling Trail and at Centenary Park. On National Tree Day itself, native trees, shrubs and sedges were planted near the footbridge on Church Street and on the island and riverbank at the end of Daly Street.

During September we planted 185 native trees along the Rattler Track where it crosses Kench Road to the South of Auburn. Thank you to Michael Smith from Ulster Park for trenching and spraying the grass beforehand. The trees have been grown by our members. UWL was successful in winning a Federal *Communities Environment Program* grant, distributed via Rowan Ramsay's office, to remove feral ash trees from the Wakefield River and revegetate with local native species. Greg Donovan, a contractor from Kapunda, felled and sprayed the ash trees between Daly Street and the Saddleworth Road Bridge. UWL volunteers assisted in the mulching of the trees. Unfortunately, the mulch has been stolen and can't now be used to protect the trees over Summer.

The river looks terrific now that the ash trees have been removed, as it has opened up the

space and we can now see the magnificent red gums and the water. The frogs love the water after being dry for so long and singing their little hearts out! We urge residents to adopt the river as an environmental site. We have marked and labelled the plants, so please go down and check it out.

Our next working bee will be on **Sunday 22<sup>nd</sup> November**. We are meeting at Centenary Park, Auburn, at 9.30am. Depending on the number of volunteers we will be heading out to Pollard Road (near Taylors) and working in the river in town.

**For more information please contact Leonie Moore, 0417 856 358.**



***Our contractors, Greg and Sean attacking the feral ash trees in the Wakefield at the end of Daly Street, Auburn***

#### **Rehab & Repair Physio**



**Melissa Harris**  
**Physiotherapist APAM**  
B. Physio. Grad Dip OH&SM  
42 Main North Rd  
Auburn, SA  
PO Box 315, Auburn, SA 5451  
Appointments via phone;  
T: 0474 706 068  
E: [melissaharris@mrphysio.com.au](mailto:melissaharris@mrphysio.com.au)  
W: [rehabandrepairphysio.com](http://rehabandrepairphysio.com)

**NEWS FROM AUBURN TRADERS  
ASSOCIATION**

**Important Notice  
Auburn Traders Association Inc.**

**Annual General Meeting**

**Wednesday 25th November, 2020  
Auburn Courthouse – HAT's  
@ 7.30pm**

**Please attend to hear reports on what  
we have achieved and what we have  
planned for the future**

**We are looking for a few positions to  
be filled on the Executive Committee  
for 2021, including a Treasurer, and  
also committee members.**

**RSVP – attendance or apology**

**Kathy: 0413 466 013**

**Email: [onetreebandb@gmail.com](mailto:onetreebandb@gmail.com)**

**BEN PORTER**

**Picture framing for you.**

Full range of Anton's frames and  
Peterboro matboards.

Professional results at a reasonable price.  
11 Raglan Street Auburn.

Phone **0427 777 246**

Email: [benfromyorkshire@gmail.com](mailto:benfromyorkshire@gmail.com)

**IMPORTANT NOTICE  
MEMBERSHIP  
AUBURN COMMUNITY  
DEVELOPMENT COMMITTEE**

**Please consider becoming a Member of  
Auburn Community Development  
Committee**

**NO COST TO YOU**

**You will have a "VOTE" on all matters  
dealt with by ACDC**

**MEMBERSHIP FORM IN THIS ISSUE OF  
THE AUBURN EXPRESS**

Body & Soul Natural Therapies

*It's all about you...*



Brigitte Hawken

PH: 0421 571 833

Massage  
Meditation  
Holistic Counselling  
Ear Candling/Sinus Treatment

24 North Street, Auburn

[bodyandsoulnaturaltherapies.com](http://bodyandsoulnaturaltherapies.com)



Clare Valley **Family**

**Pharmacy**

**FREE WEBSTER PACKING**

**Monday to Friday 09:00 AM to 05:30 PM**

24 Main North Road,  
Auburn SA 5451

**Phone: 08 8849 2159 Fax: 08 8180 1714**



**Your local Justices of the Peace...**

**Richard BECKER 8849 2111**

**Tony PICK 0448 313 303**

**Roger VATER 0447 880 000**





## Kickstart For Kids Morning Club & Afternoon Kids' Club



Available Monday - Friday  
bookings essential  
Ph - 88492112  
Fees apply



## Outdoor Sculpture Installation Centenary Park



This leaf has 'fallen' in the perfect place. The sculpture was given to the Auburn Community by the Clare & Gilbert Valleys Council it was a Council acquisitive prize from the **Clare Rotary Art Exhibition in May 2019**. ACDC chose the location in Centenary Park where we can all see it; the mirror globes give reflections of all angles of Centenary Park.

**Sculptor:** Rodney Manning – McLaren Vale  
Entitled "Tree" – 2019, Clare Rotary Art Show.

## Auburn Traders Association Christmas Celebrations.

You are invited!  
Auburn Traders Christmas  
Monday 30<sup>th</sup> November, 2020  
Location: Terroir  
Time: 6.30pm  
Cost: \$50 per person

Starters:  
Delicious  
Nibbles

Gourmet  
Salads and  
Vegetables

Selection of Christmas  
Roast Meats

Dessert:  
Pavlova/Cheese  
Plate

We hope to see you there!

### RSVP and Dietary Requirements:

Payment by Direct Transfer

BSB:105 030

Account Number: 037309640

By 23<sup>rd</sup> November to Kathy  
0413466013 or  
[onetreebandb@gmail.com](mailto:onetreebandb@gmail.com)

**Kathy Adams,**  
**Secretary, Auburn Traders Association.**  
**Executive Committee:**

## AUBURN OLIVE OIL



We got a **SILVER!**  
Royal Adelaide Show Olive Oil  
Competition.  
Facebook: Auburn Olive Oil

GILBERT VALLEY  
BASKETBALL  
ASSOCIATION

# Auburn Knights Basketball

Junior competition  
played Tuesday nights at  
the Riverton High School  
4pm - 6:30pm

Contact Lisa 0437 839 043  
if you are interested in playing the  
2020/21 season  
Mini Hoops, Sub junior and Juniors  
All welcome, !!

## Community Notification Memorial Park – St. Vincent Street

As you would all know Memorial Park in St. Vincent Street is a “public space”. We have been notified by Council an application has been made to use our Park as a venue for a Wedding Ceremony.

Therefore, as a courtesy please be aware that on **Saturday 28<sup>th</sup> November, 2020** there will be a Wedding Ceremony held in Memorial Park between the hours of 2.30pm and 4.30 pm.

## NEW BUSINESS IN AUBURN



### Auburn Landscaping Supplies

Opening hours: Monday-Friday 8am-4pm Saturday-Sunday 9am-5pm 140 Saddleworth Rd, Auburn, SA, 545 For any questions call: 0451 727 089

#### Pricing (includes GST)

LOAMS & MULCHES	\$ PER SCOOP	OTHER PRODUCTS	\$
80/20 Loam (lawn mix)	\$50.00	Cement 20kg	\$11.00
Organic Landscape	\$55.00	Speed Set 20kg	\$12.00
Composted Vegetable Mix	\$80.00	Hydrated Lime 20kg	\$13.50
Mushroom Compost	\$45.00	Mortar 20kg	\$11.00
25mm Pine Bark	\$60.00	Orange Plastic 6m P/LM	\$7.50
Villa Mulch	\$50.00	Weed Mat 1830 P/LM	\$4.00
Softfall Pine Chips (Coming in August)	\$55.00	70% Green Shade Cloth P/LM	\$12.50
Gypsum (Coming in August)	\$60.00	Pea Straw	\$8.00

#### QUARRY PRODUCTS

20mm Rubble- Blue	\$30.00
Blue 14mm	\$50.00
White 20mm	\$60.00
Quarry Sand- Blue	\$35.00
Concrete Mix	\$50.00
Washed Concrete Sand	\$45.00
Brick Sand	\$55.00

DELIVERING 7  
DAYS

Matthew Stanbridge

Contact: 0451 727 089

Email: [ask@mcgearthworks.com.au](mailto:ask@mcgearthworks.com.au)  
[www.mcgearthworks.com.au](http://www.mcgearthworks.com.au)

## Thought for the month



Items for the next Express due  
Monday 14<sup>th</sup> December, 2020

Editor: Kim Bleeker. Tel: 8849 2397 or  
E-mail: [acdc@hillsviewestate.com.au](mailto:acdc@hillsviewestate.com.au)





## **Yes! we are celebrating Christmas in Auburn with our community this year.**

Would you like a reason to get dressed up? And to have some fun? Then we have the perfect opportunity.....complete with a COVID-19 plan.

ACDC and Auburn Traders Association invite the Auburn community to gather in Centenary Park Auburn, from 6pm on Thursday 24<sup>th</sup> December, to celebrate Christmas Eve with family and friends. Bring along chairs and picnic rugs.

**BBQ and drinks available at a small cost.**

**Children under 12 free.**

**Raffle.**

**Santa visit @ 7.30pm.**

**Christmas music.**

**As part of the COVID-19 plan, please complete  
the attached forms and return to the Post Office  
before close of business on**

**Friday 11<sup>th</sup> December.**

This information will assist the organisers to set up the park in a safe COVID-19 manner.

There will be special arrangements in place to ensure social distancing, and control of entry and exit of people to and from the event. Details will be included in the December edition of the Auburn Express.





**Please tear off /print out the following section.**

**Complete and deposit in the collection box at the Auburn Post Office.**

**More information will be provided in the December edition of the Auburn Express.**

**Registration of attendance at Christmas Eve in the Park Auburn, 2020**

I/we will be attending the Christmas Eve in the Park event in Auburn on  
Thursday 24<sup>th</sup> December 2020.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Number of people in my family group attending with me. \_\_\_\_\_

Names of those attending with me: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I would like to book a space to accommodate my group.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_



Rhonda Seymour:

Liz Pridham:

Joan Concy:

Chairperson

Secretary

Treasurer

P.O. Box 202, AUBURN, SA 5451

ABN 74 390 312 163

## **ACDC Community Award 2020** **Nomination Form**

**Name of Person you are Nominating:** \_\_\_\_\_

**Their Address:** \_\_\_\_\_

**Their phone:** \_\_\_\_\_

**Reason for nomination – how has this person contributed to our community?**

*(Additional material may be attached if necessary)*

**Nominator (your details)**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**(Please return to the ACDC Secretary, PO Box 202, Auburn SA 5451 by December 4<sup>th</sup> 2020)**



# APPLICATION FOR MEMBERSHIP AUBURN COMMUNITY DEVELOPMENT ASSOCIATION

Registered as - Auburn Community Development Committee Inc.

The Auburn Community Development Committee Inc. is the peak community body with direct access to the Clare & Gilbert Valleys Council. The Chief Objects of the Association are to improve services, maintain the heritage of Auburn and promote the interests of its community from a social, economic, environmental and recreational perspective. As a member you will have voting rights that can guide the committee of management and influence the direction of our community through prioritising projects and the expenditure of funds. **No membership fees are charged.**

I/We, the undersigned, hereby apply for membership of Auburn Community Development Association as an Ordinary<sup>1</sup>/Corporate<sup>2</sup> /Associate<sup>3</sup> (delete as applicable) member.

I confirm that I am a member of the Auburn Community<sup>4</sup> and agree to abide by The Constitution and Rules of the Association, copies of which are available on request.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Name(s) \_\_\_\_\_

Street address		Auburn PO Box No
Mobile:	Landline:	
Email:		

**<sup>1</sup>Ordinary Member** Any natural person aged 18 years and over who is the owner or occupier of property within the community subject to annual rating assessment by the local authority shall be eligible for membership as an ordinary member of the Association.

**<sup>2</sup>Corporate Member** Any incorporated body whose registered office or business premises are within the community shall be eligible for membership as a corporate member of the Association.

**<sup>3</sup>Associate Member** Any person the Committee considers has some special reason or qualification for membership may be admitted as an associate member.

**<sup>4</sup>The Community** means the township and environs of Auburn South Australia Post Code 5451 as determined by the Committee.

**Please post or email the completed form to:**

The Secretary, Auburn Community Development Committee Inc.

PO Box 202, Auburn SA 5451

or

Email: [acdc@hillsviewestate.com.au](mailto:acdc@hillsviewestate.com.au)

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**OFFICE USE ONLY:** Approved by the Committee at the meeting held \_\_\_\_\_

\_\_\_\_\_  
Secretary

Date \_\_\_\_\_